

# GUIDELINES FOR SCRAPBOOK COMPETITION GFWC FLORIDA

## Fall Board 2016

### 1. Size of Scrapbook:

- A. Page shall not be larger than 12 x 12 inches or less than 8 X 8 inches.
- B. Pages may not number more than 100 pages (50 pages front and back). The Title Page, Table of Contents and lists of Officers are not included in the count. If you submit more than 100 pages, 10 points will be deducted.
- C. If you are over, select the best 100 pages (front and back of 50 pages) and submit those pages. You can add those pages back in after the contest.
- D. You may include your Installation of Officers for the club year even though the event occurred prior to your Club year starting.

**2. Judges:** Judges are chosen from outside GFWC Florida if possible. If not, judges will not judge their own club scrapbook. Usually there are 3 judges

**3. Points:** A point system is used to judge each section. The total number of points available to be awarded is 100.

**4. Cover:** (5 points) The Cover must include the following:

- A. Official Club Name
- B. District Name
- C. Club Year Dates
- D. Sturdy Construction
- E. Creativity and Design

**5. Organization and Content:** (20 points)

- A. Contents are judged on creativity, organization, presentation and completeness.
- B. The Title Page must include the name of your club, address, district and the dates of the Club year. **Example: June 2016 to May 2017.**
- C. There must be a list of the Club members. Names are sufficient.
- D. There must be a list of Club Officers and Chairpersons, District and State Officers, GFWC Office and Southern Region Officers. In all cases, names are sufficient. This information is available at [WWW.GFWCFlorida.org](http://WWW.GFWCFlorida.org) and [www.GFWC.org](http://www.GFWC.org)
- E. All entries should be entered in chronological order by month. Collage pages with multiple dates on pages are allowed, such as events that occur several times.
- F. Each page must have event information and the date somewhere on the page.

G. Journaling should provide meaningful information about the page, or set of pages.

H. Pages must be numbered and must match the Table of Contents.

I. Consistency of the theme(s) throughout the book. State President's theme should be included throughout the Scrapbook, along with your District and Club themes. Journaling should assist the judge to follow your entries chronologically, as you enter activity pages from all three levels.

J. People in photos are identified.

K. **Including items outside of your specified dates will result in disqualification.**

**6. Artistic Quality:** (45 points)

A. The layout and design of the pages. Left and right side pages complement each other

B. Color coordination

C. Consistency of style

D. Originality

F. Identifiable theme(s).

**7. Overall Effect:** (30 points)

A. Use of the GFWC Florida President's Theme

B. Originality and creativity in assembling the scrapbook

C. The "WOW" factor.

**8. Awards:**

First, second and third place ribbons will be awarded in the following categories;

A. Traditional

B. Digital

Blue ribbons will be awarded in each of the following categories:

A. Best Original Cover

B. Best of Show. This is awarded to the Scrapbook with the highest score. In case of a tie, the tying books will be re-judged independently by all judges.

C. GFWC Florida President's Choice Award (judged on personal preference only)

D. GFWC Junior Directors Choice Award (judged on personal preference only)

E. All scrapbooks will receive a Participation Award and ribbon.

**9. Scoring Sheets:**

The judges scoring data will be condensed and presented to the club upon request, when the scrapbook is picked up. The data will not be available after that time.

Please e-Mail Sylvia Millard, Scrapbook Chairman, at [sanaylor@aol.com](mailto:sanaylor@aol.com) or call (904) 721-3613 for any questions or need for clarification.